



Didactical perspectives on mathematics and its philosophical implications

Katja Lengnink, TU Darmstadt

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Content

- Some remarks
- Calculating with stones
 - The personal dimension of mathematics
 - The cultural dimension of mathematics
- Philosophy and didactics of mathematics
 - Social Constructivism and traditional philosophy
 - Didactical perspectives on ...



Calculating with stones – an example case

Task:

Please perform the following calculations using your material. For which aspects is your material helpful, less helpful or even useless?

$$573 + 56 =$$

$$327 - 48 =$$

$$18 : 5 =$$

For each calculation, please describe your approach.



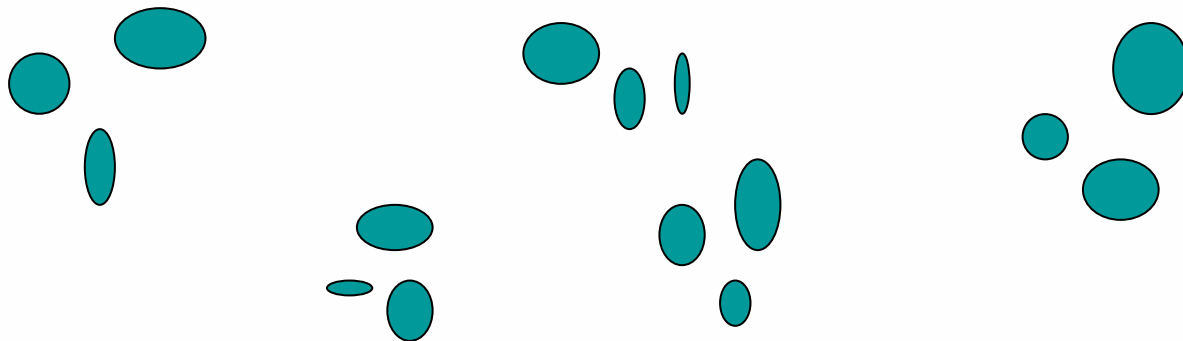
A learning environment – materials of visualization

- peas
- stones (in different sizes)
- clay tablets
- laces of the Inca
- finger bargaining
- Roman numbers
- abacus

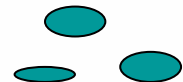


A Classroom Conversation

‘We don’t have enough stones. They are only sufficient to carry out the division.’



Antonia pointed at the table showing a distribution of 18 stones to 5 clusters ($18 : 5 = 3$ remainder 3).



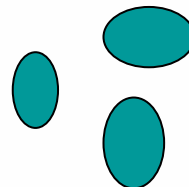
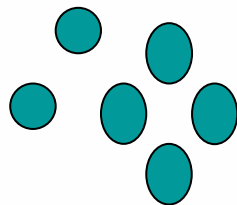


Limited Scope – Comparative Reflection

‘The group working with peas have much more in numbers, more than enough.’

What makes the pebbles different from the peas ?

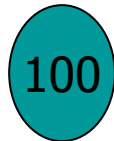
Valentine started to sort the pebbles according to size.





On the way to a mathematical breakthrough

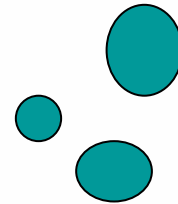
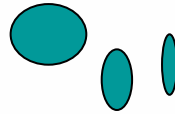
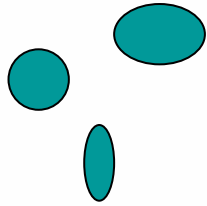
‘A pebble has to represent more than one,
otherwise there are not enough.’



Valentine labels the stones hesitantly.

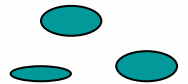


A good idea



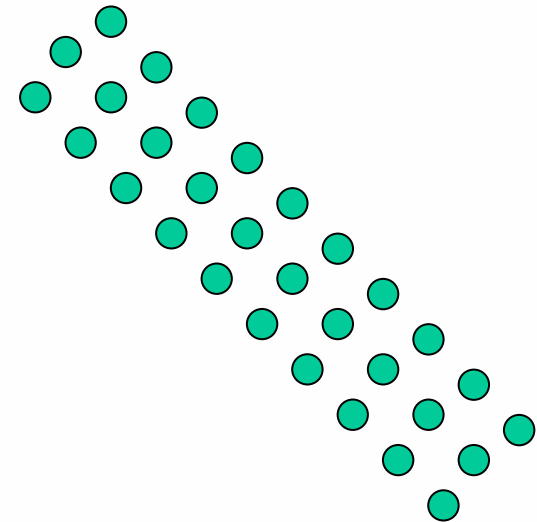
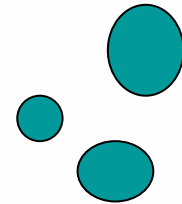
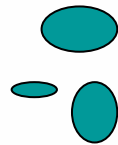
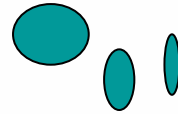
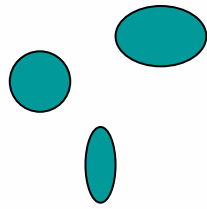
$$18 : 5 = 3 \text{ (remainder 3)}$$

Antonia replaces 3 pebbles by 30 peas



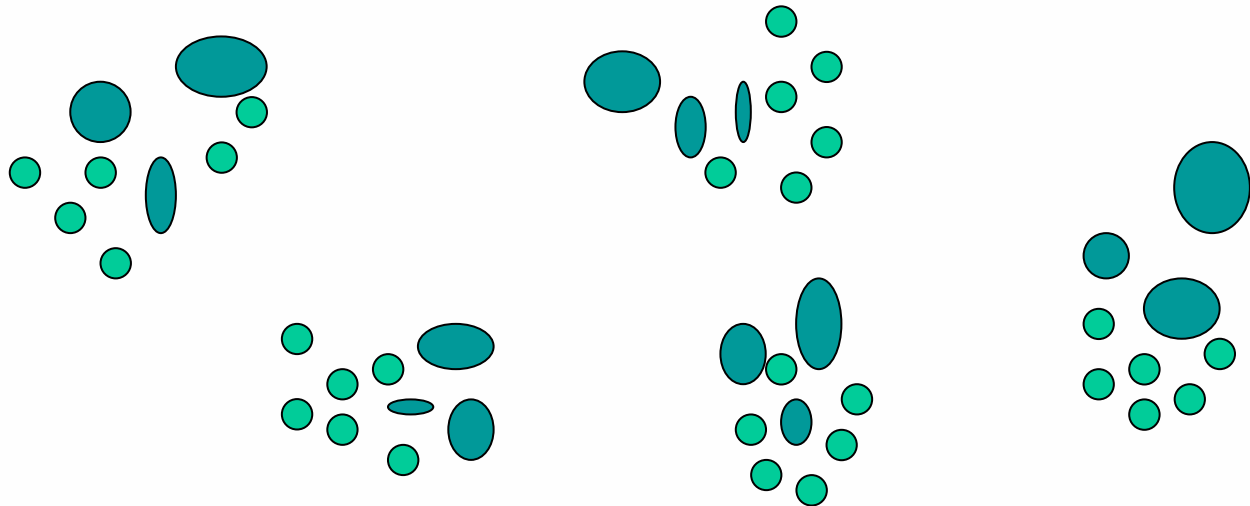


Replacement





A pea represents a tenth





The Personal Dimension of Mathematics

- Mathematics makes sense, personally
 - Come in action
 - Connect mathematical concepts with lifeworld concepts
- Mathematics is human, not pure
 - Mathematical values
 - Context bound

Mathematics is learnable and has a meaning



Dialogical Learning of Mathematics (Gallin /Ruf 1998)

Singular \Leftrightarrow Regular

Central Ideas (Kernideen)

Preview \Leftrightarrow Review



The Cultural Dimension of Mathematics

- Function in a specific context
- Mathematical outlook – Mathematics is a cultural orientation system (Prediger 2004)
 - Mathematical archaeology (Skovsmose 1998)
 - Mathemacy (Skovsmose)
- How did the mathematical perspective emerge?



Mathematics – a cultural practice

- Basic activities of mathematics
(Ethnomathematics, e.g. Bishop 1991)
 - Counting, Locating, Measuring, Planning, Playing, Reasoning
- Practical activities in arithmetic (Kitcher 1984)
 - Collecting, Combining, Separating, Correlating and Measuring
- Humanist Mathematics (Hersh 1997)



Social Constructivism vs. Absolutism and Platonism

- Epistemological and ontological assumptions of Absolutism and Platonism are rejected by Social Constructivism
 - (1) Mathematical knowledge is absolutely secure and objective, the cornerstone of all rationality (Absolutism)
 - (2) Mathematical objects all exist in some objective superhuman realm (Platonism)
- It is emphasized in the centrality of mathematical practice and social processes



Central positions of Social Philosophies

- Mathematics is seen as the outcome of social processes (history, research practice, learning practice gain in philosophical significance)
- Mathematics is fallible and eternally open to revision (reflection and handling of mistakes)
- Mathematics is context-bound and value-laden (social aspects of mathematics, critical attitude)



Didactical Principles of Social Constructivism

Respect for the learner's meanings and prior knowledge

- sensitive handling of language

Building on child-methods through learning

- Explicit-making of decisions within the development of mathematics

Inseparability of mathematics and applications

- historical origins of mathematical concepts and the problems they serve, current uses and contexts of use.



Didactical consequences of other philosophical standpoints

Absolutism

mathematical knowledge is timeless, superhuman, ahistorical

- teaching is a matter of efficient transmission

Progressive Absolutism

Learners construct knowledge, but the knowledge itself is superhuman and pre-existing

- teaching is a constructive activity with the teacher as a corrector



Didactical Theories corresponding to Social Constructivism

- Dialogical Learning
 - Constructivist (from singular to regular conceptions)
 - Not necessarily social, but intersubjective
- Ethnomathematics
 - Culturally embedded
 - Constructivist, mathematics as an activity



Didactical Theories corresponding to Social Constructivism

- **Critical Mathematics Education (CME)**
 - Mathematics as an outlook on the real world
 - Learning in social practice
 - Centrality of reflection at learning
 - operative capabilities less central, new technologies
- **Realistic Mathematics Education (RME) –
Freudenthal Institute**
 - Real situations
 - Progressive mathematization (constructive)
 - Learning trajectory is pre-planned, pre-existing knowledge?



Didactical Theories corresponding to Social Constructivism

- Conceptual change, didactical reconstruction, reflective learning
 - Starting from the learners prior knowledge and conceptions
 - Initiating conceptual changes
 - Reconstructing mathematics from the viewpoint of the learner
 - Reflecting the mathematical outlook on the world



How to deal with ...

- Reasoning and mathematical proofs?
- Axiomatization and axioms?
- Diagrammatic and formal deduction?
- Metaphors and theorems?
- Singular and regular conceptions?
- New technology and operative capabilities?



Reasoning and mathematical proofs

- Proof is an accepted practice of mathematicians
 - Aim is to ensure mathematical results (know that)
- Reasoning may have different aims
 - Looking for reasons (know why)
 - Unfolding connections
 - Gaining evidence
 - ...



Three wishes for change

- Replace the question:
 - What is the nature of mathematical knowledge? by :
 - How does mathematical knowledge emerge (historically, scientifically, at the learning)?
- What can be seen by the mathematical outlook on the world?
- Which meaning has mathematics for humans, which should it have in the future?



Mathematics in progress

For A, B subsets of a set M . Prove or give a counterexample:

a) $f(A \cap B) = f(A) \cap f(B)$

b) $f(A \cup B) = f(A) \cup f(B)$

The image shows handwritten diagrams and a counterexample. The diagrams illustrate the relationship between sets A and B and their images under a function f . The top part shows a mapping from a set M to a set X . The middle part shows two sets A and B and their images $f(A)$ and $f(B)$. The bottom part shows a counterexample where $f(A \cap B) \neq f(A) \cap f(B)$.

a) Gegenbeispiel
 Sei $M := \{1, 2, 3, 4, 5, 6\}$ und $X := \{1, 2, 3, 4\}$
 und $A := \{1, 2\}$, $B := \{2, 3, 4\}$
 und $f(1) = 1$
 $f: X \rightarrow M: f(2) = 2$, $f(A \cap B) = \{2\} \cap f(A) = \{1, 2\}$
 $f(3) = 1$, $f(B) = \{1, 2, 4\}$
 $f(4) = 4$, also $f(A) \cap f(B) = \{1, 2\}$
 $\Rightarrow f(A \cap B) \neq f(A) \cap f(B)$

Thank you for your attention!



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